



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Newcombe, Lindsay K., et al. EXAMINER: Booth, Michael John  
APPLN. NO.: 10/590,581 GROUP: 3774 CONF. NO. 8703  
FILED: 06/15/2007 DOCKET: USP5094/UCL-101  
TITLE: PROSTHETIC LIMB ATTACHMENT

TRANSMITTAL LETTER

Commissioner for Patents  
Mail Stop Amendment  
Group Art Unit 3774  
**Attention: Booth, Michael John**  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Fax Number (571) 273-8300

Dear Sir:

Please find enclosed the following documents pertaining to the above referenced application:

Request for Continued Examination  
Credit Card Payment Form (PTO-2038)  
Preliminary Amendment

## CLAIMS AS AMENDED

	Claims as Amended	Minus Previously Paid For Claims	Difference x Rate	Fee
Total Claims	28	- 27	1 x \$26.00	\$26.00
Independent Claims	7	- 6	1 x \$110.00	\$110.00
Multiple Dependent Claims	0	- 0	0 x \$195.00	\$ 0.00
<b>TOTAL FEE</b>				<b>\$136.00</b>

Please charge the above fee of **\$136.00** to the Carmen Patti Law Group, LLC **Credit Card Account**. In the event of under or over payment of a fee at anytime during the prosecution of the subject application, the Commissioner is hereby authorized to charge or credit the Carmen Patti Law Group, LLC **Credit Card Account** the amount necessary to correct the error.

CERTIFICATE OF MAILING

Respectfully submitted,

Carmen B. Patti  
Reg. No. 26,784

Carmen Patti Law Group, LLC  
Customer Number 47382

I hereby certify that this correspondence is being sent via First Class Mail to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on October 18, 2010.

Carmen B. Patti

October 18, 2010